



बिष्णुपुर मणिपुर MANIPUR

Form 26  
(See rule 4A)



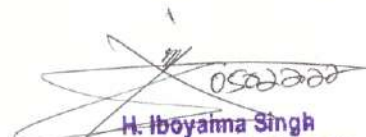
BEFORE THE OATH COMMISSIONER (JUDICIAL), IMPHAL WEST, MANIPUR

**AFFIDAVIT**

For Election to 12th MANIPUR LEGISLATIVE ASSEMBLY  
From 26 BISHENPUR ASSEMBLY Constituency  
**PART A**

I Konthoujam Govindas Singh, son of Late Konthoujam Gojendro Singh, aged 56 years, resident of Ningthoukhong Awang, Ward No. 2, PO Ningthoukhong, PS & District Bishnupur-795126, Manipur, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Bharatiya Janata Party**.
- (2) My name is enrolled in 26-Bishenpur Assembly Constituency, Manipur at Serial number 372 of Part 27.
- (3) My contact telephone number is 9436892005 and my e-mail id is [govindaskonthoujam@gmail.com](mailto:govindaskonthoujam@gmail.com) and my social media account(s) are:
  - i) Face Book: [@KonthoujamG](https://www.facebook.com/GovindasKonthoujam)
  - ii) Tweeter: [@KonthoujamG](https://twitter.com/GovindasKonthoujam)
  - iii) Instagram: [govindas\\_konthoujam](https://www.instagram.com/govindas_konthoujam)
  - iv) You-Tube: [Govindas Konthoujam Bishnupur AC](https://www.youtube.com/channel/UC...)

  
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(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names   | PAN        | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 <sup>st</sup> March) |
|---------|---|------------|--|--|
| 1.      | Self<br>KONTHOUJAM<br>GOVINDAS<br>SINGH       | AGIPK8063D | (i) 2020-21  | (i) 17,67,030  |
|         |   |            | (ii) 2019-20   | (ii) 16,65,920   |
|         |   |            | (iii) 2018-19  | (iii) 7,24,550   |
|         |   |            | (iv) 2017-18   | (iv) 2,10,000  |
|         |   |            | (v) 2016-17  | (v) 14,81,060  |
| 2.      | Spouse<br>K (O) RAJANI<br>DEVI                | AGZPD8107A | (i) 2020-21  | (i) 9,56,250   |
|         |   |            | (ii) 2019-20   | (ii) 6,49,530  |
|         |   |            | (iii) 2018-19  | (iii) 5,38,220   |
|         |   |            | (iv) 2017-18   | (iv) 9,66,310  |
|         |   |            | (v) 2016-17  | (v) 9,07,160   |
| 3.      | HUF (If the Candidate is Karta or Coparcener) | N/A        | N/A  | (i) NA   |
|         |   |            |  | (ii) NA  |
|         |   |            |  | (iii) NA   |
|         |   |            |  | (iv) NA  |
|         |   |            |  | (v) NA   |
| 4.      | Dependent-1                                   | N/A        | N/A  | (i) NA   |
|         |   |            |  | (ii) NA  |
|         |   |            |  | (iii) NA   |
|         |   |            |  | (iv) NA  |
|         |   |            |  | (v) NA   |
| 5.      | Dependent-2                                   | N/A        | N/A  | (i) NA   |
|         |   |            |  | (ii) NA  |
|         |   |            |  | (iii) NA   |
|         |   |            |  | (iv) NA  |
|         |   |            |  | (v) NA   |
| 6.      | Dependent-3                                   | N/A        | N/A  | (i) NA   |
|         |   |            |  | (ii) NA  |
|         |   |            |  | (iii) NA   |
|         |   |            |  | (iv) NA  |
|         |   |            |  | (v) NA   |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

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(5) Pending Criminal cases

- (i)  I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me: **NOT APPLICABLE**  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned.  | N/A | N/A | N/A |
| (b) | Case No. with Name of the Court   | N/A | N/A | N/A |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.). | N/A | N/A | N/A |
| (d) | Brief description of offence  | N/A | N/A | N/A |
| (e) | Whether charges have been framed (mention YES or NO)  | N/A | N/A | N/A |
| (f) | If answer against(e) above is YES, then give the date on which charges were framed                      | N/A | N/A | N/A |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO). | N/A | N/A | N/A |

(6) Cases of conviction

- (i)  I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

- (ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

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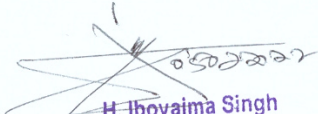


(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (a) | Case No   | N/A | N/A | N/A |
| (b) | Name of   | N/A | N/A | N/A |
| (c) | Sections of Acts/Codes involved (give no. of the Section ..... of IPC, etc.).   | N/A | N/A | N/A |
| (d) | Brief description of offence for which convicted                                | N/A | N/A | N/A |
| (e) | Dates of orders of conviction   | N/A | N/A | N/A |
| (f) | Punishment imposed  | N/A | N/A | N/A |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO). | N/A | N/A | N/A |
| (h) | If answer to (g) above is YES, give details and present status of appeal.       | N/A | N/A | N/A |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). (NOT APPLICABLE)

  
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[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.


Note: 5. Details including amount is to be given separately in respect of each investment Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

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| Description   | Self   | Spouse  | HUF | Dependent -1 | Dependent-2 | Dependent-3 |
|---|--|---|-----|--------------|-------------|-------------|
| Cash and  | 150500/-   | 180900/-  | N/A | N/A          | N/A         | N/A         |
| (ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit | <p>(i) Yes Bank: A/c 054190700000102 (24/1/2022) Rs: 85,717.50</p> <p>(ii) Axis Bank: A/C 915010031800147 (24/1/2022) Rs.1,13,032.39A</p> <p>(iii) HDFC Bank : A/c 19991930003651 (23/1/2022) Rs. 3,75,666.86</p> <p>(iv) SBI: A/c 00000010329752987 (24/01/2022) Rs. 6,09,511.30</p> <p>(v) Indian Bank: A/c 50413912473 (24/01/2022) Rs. 51,182.00</p> <p>(vi) Indian Bank: A/c 50416703942 (24/01/2022) Rs. 5,00,000.00</p> <p>(vii) UCO: A/c 08540110098356 (24/1/2022) Rs. 7,50,322.08</p> <p>(viii) UCO: A/c 08540110098349 (25/01/2022) Rs. 57,907.90/-</p> <p>(ix) SBI: Election A/c 40726766370 (30/01/2022) Rs. 1,10,500/-</p> | <p>(i) SBI: A/c 00000010929254800 (24/01/2022) Rs. 18,11,130.61</p> <p>(i) PNB:A/c 0254010210056 (24/01/2022) Rs. 4,45,322.16</p>   | N/A | N/A          | N/A         | N/A         |
| (iii) Details of investment in Bonds, Debentures/Shares and units in companies / Mutual Funds and others and the amount   | Nil  | Nil   | N/A | N/A          | N/A         | N/A         |
| (iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.  | <p>1) LIC's New enrolment plan Policy No. 494283778 Rs. 35,97,408/-</p> <p>2) LIC's Jeevan Shree Policy No. 491697917 Rs. 30,30,765/-</p> <p>3) LIC's Jeevan Aksay Rs. 30,00,000/-</p>   | <p>1) LIC's Jeevan Aksay Policy No. 493662478 Rs. 500000/-</p> <p>2) LIC's Jeevan Aksay Policy No. 493662479 Rs. 500000/-</p> <p>3) LIC's Jeevan Aksay vi Policy No. 997623133 Rs. 1500000/-</p> <p>4) LIC's Jeevan Aksay vi Policy No. 997623134 Rs. 2500000/-</p> | N/A | N/A          | N/A         | N/A         |

  
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|        |  |  |   |     |     |     |     |
|--------|--|--|---|-----|-----|-----|-----|
|        |  | 4) LIC's Health Insurance Policy No. 493657631 Rs. 34012/- | 5) LIC's Limited Premium endowment Policy No. 493664235 Rs. 2,87,231/-<br>6) LIC's Limited Premium endowment Policy No. 493662237 Rs. 2,20,545/-<br>7) LIC's Bima Bachat Policy No. 493661576 Rs. 1,50,557/-<br>8) LIC's New Endowment Plan Policy No. 997623012 Rs. 5,75,472/-<br>9) LIC's Jeevan Ankur Policy No. 492787171 Rs. 1,01,280/-<br>10) LIC's Jeevan Labh Policy No. 431029098 Rs. 91,948/- |     |     |     |     |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.. | 640000/- Advance for property.                             | NIL   | N/A | N/A | N/A | N/A |
| (vi)   | Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration number, etc. year of purchase and amount).                        | Car Chevrolet Optra MN02-2226, 16-07-2007, 926184/-        | NIL   | N/A | N/A | N/A | N/A |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)  | Gold Chain 3 Tolas 180000/-                                | Jewellery 5 Tolas 300000/-  | N/A | N/A | N/A | N/A |
| (viii) | Any other assets such as value of claims/interest  | NIL  | NIL   | N/A | N/A | N/A | N/A |
| (ix)   | <b>Gross Total value</b>   | <b>1,42,12,709.03</b>                                      | <b>9164385.77</b>   | N/A | N/A | N/A | N/A |

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**B. Details of immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No     | Description   | Self  | Spouse   | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|---|---|--|-----|-------------|-------------|-------------|
| (i)<br>1. | <b><u>Agricultural Land</u></b><br>Location(s)<br>Survey number(s)  | 42-<br>Potshangbam<br>CS Dag<br>No.1467<br>Patta No.<br>147/116 | 89-Yarou<br>Meitram<br>(i) Dag No. 81<br>Patta No.<br>27,49,32/92<br>(ii) Dag No.<br>167 Patta No.<br>239,33/445 | N/A | N/A         | N/A         | N/A         |
|           | Area (total measurement in acres)                                   | 1.63  | (i) 1.11<br>(ii) 0.47  | N/A | N/A         | N/A         | N/A         |
|           | Whether inherited property (Yes or No)                              | Yes   | No   | N/A | N/A         | N/A         | N/A         |
|           | Date of purchase in case of self-acquired property.                 | N/A   | (i) 08-02-2014<br>(ii) 29-11-2015  | N/A | N/A         | N/A         | N/A         |
|           | Cost of Land (in case of purchase) at the time of purchase.         | N/A   | (i)1,00,000.00<br>(ii)1,00,000.00  | N/A | N/A         | N/A         | N/A         |
|           | Any Investment on the land by way of development, construction etc. | N/A   | N/A  | N/A | N/A         | N/A         | N/A         |
|           | Approximate Current market value.                                   | 1365000/-   | 3,00,000/-   | N/A | N/A         | N/A         | N/A         |

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| S. No  | Description   | Self  | Spouse   | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---|--|-----|-------------|-------------|-------------|
| (i) 2  | <b>Agricultural Land</b><br>Location(s)<br>Survey number(s)         | 88-Bamdiar<br>Dag No.<br>2312/2572<br>Patta No.<br>437/19/419 | 43-<br>Ningthoukhong<br>Dag No. 1242,<br>Patta No.227/<br>551              | N/A | N/A         | N/A         | N/A         |
|        | Area (total measurement in acres)                                   | 0.62  | 0.54   | N/A | N/A         | N/A         | N/A         |
|        | Whether inherited property (Yes or No)                              | No  | No   | N/A | N/A         | N/A         | N/A         |
|        | Date of purchase in case of self-acquired property.                 | 26-02-2014  | 01-06-2018   | N/A | N/A         | N/A         | N/A         |
|        | Cost of Land (in case of purchase) at the time of purchase.         | 1,00,000.00   | 50,000.00  | N/A | N/A         | N/A         | N/A         |
|        | Any Investment on the land by way of development, construction etc. | N/A   | N/A  | N/A | N/A         | N/A         | N/A         |
|        | Approximate Current market value.                                   | 1,40,000.00   | 75,000.00  | N/A | N/A         | N/A         | N/A         |
| S. No  | Description   | Self  | Spouse   | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| (i) 3. | <b>Agricultural Land</b><br>Location(s)<br>Survey number(s)         | 3-Meitram<br>Dag No.168/908<br>Patta No.<br>65,293/767        | 44-<br>Ningthoukhong<br>Dag No.<br>2116/ 2815<br>Patta No.<br>152,706/1212 | N/A | N/A         | N/A         | N/A         |
|        | Area (total measurement in acres)                                   | 0.6   | 0.62   | N/A | N/A         | N/A         | N/A         |
|        | Whether inherited property (Yes or No)                              | No  | No   | N/A | N/A         | N/A         | N/A         |
|        | Date of purchase in case of self-acquired property.                 | 15-11-2013  | 14-11-2016   | N/A | N/A         | N/A         | N/A         |
|        | Cost of Land (in case of purchase) at the time of purchase.         | 1,00,000.00   | 50,000.00  | N/A | N/A         | N/A         | N/A         |
|        | Any Investment  | N/A   | N/A  | N/A | N/A         | N/A         | N/A         |

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|              |   |   |   |     |             |             |             |
|--------------|---|---|---|-----|-------------|-------------|-------------|
|              | on the land by way of development, construction etc.                |   |   |     |             |             |             |
|              | Approximate Current market value.                                   | 1,40,000.00   | 75,000.00   | N/A | N/A         | N/A         | N/A         |
|              | Description   | Self  | Spouse  | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| No (i) 4.    | <b>Agricultural Land</b><br>Location(s)<br>Survey number(s)         | 43-<br>Ningthoukhoung<br>Dag No.<br>1154, Patta<br>No.49/405      | 44-<br>Ningthoukhong<br>Dag No.<br>2016/3736<br>Patta No.<br>525,372/2143 | N/A | N/A         | N/A         | N/A         |
|              | Area (total measurement in acres)                                   | 0.32  | 0.095   | N/A | N/A         | N/A         | N/A         |
|              | Whether inherited property (Yes or No)                              | No  | No  | N/A | N/A         | N/A         | N/A         |
|              | Date of purchase in case of self-acquired property.                 | 18-07-2019  | 01-10-2015  | N/A | N/A         | N/A         | N/A         |
|              | Cost of Land (in case of purchase) at the time of purchase.         | 50,000.00   | 1,00,000.00   | N/A | N/A         | N/A         | N/A         |
|              | Any Investment on the land by way of development, construction etc. | N/A   | N/A   | N/A | N/A         | N/A         | N/A         |
|              | Approximate Current market value.                                   | 50,000.00   | 1,50,000.00   | N/A | N/A         | N/A         | N/A         |
| S. No (i) 5. | Description   | Self  | Spouse  | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|              | <b>Agricultural Land</b><br>Location(s)<br>Survey number(s)         | 43-<br>Ningthoukhoung<br>Dag No.1153/<br>1155, Patta<br>No.48/131 | 43-<br>Ningthoukhong<br>Dag No.<br>1478/ 1551<br>Patta No.<br>428/960     | N/A | N/A         | N/A         | N/A         |
|              | Area (total measurement in acres)                                   | 1.04  | 0.03  | N/A | N/A         | N/A         | N/A         |
|              | Whether inherited property (Yes or No)                              | No  | No  | N/A | N/A         | N/A         | N/A         |
|              | Date of purchase in case of self-acquired property.                 | 18-07-2019  | 26-09-2016  | N/A | N/A         | N/A         | N/A         |

  
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|              |   |   |   |     |             |             |             |
|--------------|---|---|---|-----|-------------|-------------|-------------|
|              | Cost of Land (in case of purchase) at the time of purchase.         | 1,00,000.00   | 50,000.00   | N/A | N/A         | N/A         | N/A         |
|              | Any Investment on the land by way of development, construction etc. | N/A   | N/A   | N/A | N/A         | N/A         | N/A         |
|              | Approximate Current market value.                                   | 1,00,000.00   | 75,000.00   | N/A | N/A         | N/A         | N/A         |
| S. No (i) 6. | Description   | Self  | Spouse  | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|              | <b>Agricultural Land</b><br>Location(s)<br>Survey number(s)         | 41-Nachou<br>Dag No. 271,<br>Patta No.<br>199/245/379               | 42-<br>Potshangbam<br>Dag No. 2060,<br>Patta No.321/<br>367 | N/A | N/A         | N/A         | N/A         |
|              | Area (total measurement in acres)                                   | 1025  | 0.7325  | N/A | N/A         | N/A         | N/A         |
|              | Whether inherited property (Yes or No)                              | No  | No  | N/A | N/A         | N/A         | N/A         |
|              | Date of purchase in case of self-acquired property.                 | 31-12-2013  | 28-03-2014  | N/A | N/A         | N/A         | N/A         |
|              | Cost of Land (in case of purchase) at the time of purchase.         | 1,00,000.00   | 1,00,000.00   | N/A | N/A         | N/A         | N/A         |
|              | Any Investment on the land by way of development, construction etc. | N/A   | N/A   | N/A | N/A         | N/A         | N/A         |
|              | Approximate Current market value.                                   | 1,50,000.00   | 1,00,000.00   | N/A | N/A         | N/A         | N/A         |
| S. No (i) 7. | Description   | Self  | Spouse  | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|              | <b>Agricultural Land</b><br>Location(s)<br>Survey number(s)         | 38-<br>Bishnupur<br>Dag No.<br>3264/4242<br>Patta No.5,<br>740/1312 | 51-Ngangkha<br>Lawai Dag<br>No. 107/8314<br>Patta No.       | N/A | N/A         | N/A         | N/A         |

  
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|              |   |   |  |     |             |             |             |
|--------------|---|---|--|-----|-------------|-------------|-------------|
|              | Area (total measurement in acres)                                   | 1.25  | 1.81   | N/A | N/A         | N/A         | N/A         |
|              | Whether inherited property (Yes or No)                              | No  | No   | N/A | N/A         | N/A         | N/A         |
|              | Date of purchase in case of self-acquired property.                 | 21-02-2018  | 08-07-2015   | N/A | N/A         | N/A         | N/A         |
|              | Cost of Land (in case of purchase) at the time of purchase.         | 1,00,000.00   | 1,50,000.00  | N/A | N/A         | N/A         | N/A         |
|              | Any Investment on the land by way of development, construction etc. | N/A   | N/A  | N/A | N/A         | N/A         | N/A         |
|              | Approximate Current market value.                                   | 1,20,000.00   | 1,50,000.00  | N/A | N/A         | N/A         | N/A         |
| S. No (i) 8. | Description   | Self  | Spouse   | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|              | <b>Agricultural Land</b><br>Location(s)<br>Survey number(s)         | 38-Bishnupur Kha Dag No. 3264/ 4127 Patta No.5, 740 | 88-Yarou Bamdiar Dag No. 2312, Patta No.128/ 437/491 | N/A | N/A         | N/A         | N/A         |
|              | Area (total measurement in acres)                                   | 2.25  | 0.35   | N/A | N/A         | N/A         | N/A         |
|              | Whether inherited property (Yes or No)                              | No  | No   | N/A | N/A         | N/A         | N/A         |
|              | Date of purchase in case of self-acquired property.                 | 21-02-2018  | 26-04-2018   | N/A | N/A         | N/A         | N/A         |
|              | Cost of Land (in case of purchase) at the time of purchase.         | 1,00,000.00   | 1,00,000.00  | N/A | N/A         | N/A         | N/A         |
|              | Any Investment on the land by way of development, construction etc. | N/A   | N/A  | N/A | N/A         | N/A         | N/A         |

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**H. Iboyaima Singh**  
 Oath Commissioner (Judicial) Manipur  
 Regd. No. 458 of 2021




|               |   |   |  |     |             |             |             |
|---------------|---|---|--|-----|-------------|-------------|-------------|
|               | Approximate Current market value.                                   | 1,20,000.00   | 1,00,000.00  | N/A | N/A         | N/A         | N/A         |
|               | Description   | Self  | Spouse   | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|               | <b>Agricultural Land</b><br>Location(s)<br>Survey number(s)         | 38-Bishnupur Kha Dag No. 168 Patta No.73/703                | 38-Bishnupur Kha Dag No. 2045/ 2290, Patta No. 482/779             | N/A | N/A         | N/A         | N/A         |
|               | Area (total measurement in acres)                                   | 0.6   | 0.62   | N/A | N/A         | N/A         | N/A         |
|               | Whether inherited property (Yes or No)                              | No  | No   | N/A | N/A         | N/A         | N/A         |
|               | Date of purchase in case of self-acquired property.                 | 11-03-2019  | 29-08-2018   | N/A | N/A         | N/A         | N/A         |
|               | Cost of Land (in case of purchase) at the time of purchase.         | 60,00.00  | 1,00,000.00  | N/A | N/A         | N/A         | N/A         |
|               | Any Investment on the land by way of development, construction etc. | N/A   | N/A  | N/A | N/A         | N/A         | N/A         |
|               | Approximate Current market value.                                   | 60,000.00   | 1,00,000.00  | N/A | N/A         | N/A         | N/A         |
| S. No (i) 10. | Description   | Self  | Spouse   | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|               | <b>Agricultural Land</b><br>Location(s)<br>Survey number(s)         | Bhutankan Jiribam V-9 Dag No. 82, 44, 46, Patta No. 45, 57, | Bhutankan Jiribam V-9 Dag No. 82, 44, 46, Patta No. 45, 57, 14,111 | N/A | N/A         | N/A         | N/A         |
|               | Area (total measurement in acres)                                   | 11.97   | 11.97  | N/A | N/A         | N/A         | N/A         |
|               | Whether inherited property (Yes or No)                              | No  | No   | N/A | N/A         | N/A         | N/A         |
|               | Date of purchase in case of self-acquired property.                 | 15-06-2013  | 15-06-2013   | N/A | N/A         | N/A         | N/A         |
|               | Cost of Land  | 10,43,000.00  | 10,43,000.00   | N/A | N/A         | N/A         | N/A         |



|               |   |  |   |     |             |             |             |
|---------------|---|--|---|-----|-------------|-------------|-------------|
|               | (in case of purchase) at the time of purchase.                      |  |   |     |             |             |             |
|               | Any investment on the land by way of development, construction etc. | N/A  | N/A   | N/A | N/A         | N/A         | N/A         |
|               | Approximate Current market value.                                   | 14,00,000.00   | 14,00,000.00  | N/A | N/A         | N/A         | N/A         |
| S. No (i) 11. | Description   | Self   | Spouse  | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|               | <b>Agricultural Land</b><br>Location(s)<br>Survey number(s)         | 3-Meitram<br>Dag No.153<br>Patta No.<br>290/267<br>311/718 | 43-Ningthoukhong<br>Dag No.<br>1242, Patta<br>No.227/ 551 | N/A | N/A         | N/A         | N/A         |
|               | Area (total measurement in acres)                                   | 0.47   | 0.67  | N/A | N/A         | N/A         | N/A         |
|               | Whether inherited property (Yes or No)                              | No   | No  | N/A | N/A         | N/A         | N/A         |
|               | Date of purchase in case of self-acquired property.                 | 15-11-2013   | 20-03-2015  | N/A | N/A         | N/A         | N/A         |
|               | Cost of Land (in case of purchase) at the time of purchase.         | 50,000.00  | 1,00,000.00   | N/A | N/A         | N/A         | N/A         |
|               | Any Investment on the land by way of development, construction etc. | N/A  | N/A   | N/A | N/A         | N/A         | N/A         |
|               | Approximate Current market value.                                   | 60,000.00  | 1,00,000.00   | N/A | N/A         | N/A         | N/A         |

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**H. Iboyama Singh**  
 Oath Commissioner (Judicial) Manipur  
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| Sl. No. | Description   | Self | Spouse  | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|---|-----|-------------|-------------|-------------|
| (ii)    | <b>Non-Agricultural Land</b><br>Location(s)<br>Survey number(s)     | N/A  | 44-<br>Ningthoukhang<br>Dag No.<br>2016/3736<br>Patta No.<br>(i)<br>525,372/2143<br>Dag No.<br>3079<br>(ii)<br>525,355/2764 | N/A | N/A         | N/A         | N/A         |
|         | Area (total measurement in sq. ft.)                                 | N/A  | 4138  | N/A | N/A         | N/A         | N/A         |
|         | Whether inherited property (Yes or No)                              | N/A  | No  | N/A | N/A         | N/A         | N/A         |
|         | Date of purchase in case of self-acquired property.                 | N/A  | 01-10-2015  | N/A | N/A         | N/A         | N/A         |
|         | Cost of Land (in case of purchase) at the time of purchase.         | N/A  | 1,00,000.00   | N/A | N/A         | N/A         | N/A         |
|         | Any Investment on the land by way of development, construction etc. | N/A  | N/A   | N/A | N/A         | N/A         | N/A         |
|         | Approximate current market value.                                   | NIL  | 1,30,000.00   | N/A | N/A         | N/A         | N/A         |

| (iii)1 | Description  | Self   | Spouse   | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|--|--|-----|-------------|-------------|-------------|
|        | <b>Commercial Buildings</b><br>(including apartments)<br>- Location(s)<br>- Survey number(s) | 1-<br>Luwangshangbam<br>Dag<br>Nos.1104/1574<br>& 1100 Patta<br>No. 305, 2/494 | 84-<br>Sangaiprou<br>(i) Dag<br>No.96/ 643<br>(ii) Dag No.<br>639/718 (iii)<br>Dag No.<br>688/135,<br>96/680<br>Patta No.<br>(i) 85- 96/516<br>(ii) 85-<br>512/575<br>(iii) 85-<br>517/592 | N/A | N/A         | N/A         | N/A         |

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Oath Commissioner (Judicial) Manipur  
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|        |  |   |  |     |     |     |     |
|--------|--|---|--|-----|-----|-----|-----|
|        | Area (total measurement in sq. ft.)  | 31363   | 29229  | N/A | N/A | N/A | N/A |
|        | Built-up Area (total measurement in sq. ft.)   | 17600   | 7000   | N/A | N/A | N/A | N/A |
|        | Whether inherited property (Yes or No)   | No  | No   | N/A | N/A | N/A | N/A |
|        | Date of purchase in case of self-acquired property.  | 21-03-2005  | 11-07-2014<br>20-07-2009<br>28-03-2012           | N/A | N/A | N/A | N/A |
|        | Cost of property (in case of purchase) at the time of purchase.                              | 1,30,000.00   | 1,00,000.00                                      | N/A | N/A | N/A | N/A |
|        | Any Investment on the property by way of development, construction etc.                      | 12,00,000.00  | 1,00,00,000.00                                   | N/A | N/A | N/A | N/A |
|        | Approximate current market value   | 35,00,000.00  | 1,60,00,000.00                                   | N/A | N/A | N/A | N/A |
| (iii)2 | <b>Commercial Buildings</b><br>(including apartments)<br>- Location(s)<br>- Survey number(s) | 38- Bishnupur Kha Dag No. 1039 Patta No. 637/358, 163/901 | 84- Sangaiprou Dag No. 643/733 Patta No. 516/590 | N/A | N/A | N/A | N/A |
|        | Area (total measurement in sq. ft.)  | 15246   | 8712   | N/A | N/A | N/A | N/A |
|        | Built-up Area (total measurement in sq. ft.)   | 6300  | NIL  | N/A | N/A | N/A | N/A |
|        | Whether inherited property (Yes or No)   | No  | No   | N/A | N/A | N/A | N/A |
|        | Date of purchase in case of self-acquired property.  | 03-03-2008 & 31-01-2018                                   | 02-09-2009                                       | N/A | N/A | N/A | N/A |

  
**H. Iboyalma Singh**  
 Oath Commissioner (Judicial) Manipur  
 Regd. No. 455 of 2005



|        |  |  |              |     |     |     |     |
|--------|--|--|--------------|-----|-----|-----|-----|
|        | Cost of property (in case of purchase) at the time of purchase.                              | 2,20,0000.00   | 1,00,000.00  | N/A | N/A | N/A | N/A |
|        | Any investment on the property by way of development, construction etc.                      | 70,00,000.00   | N/A00        | N/A | N/A | N/A | N/A |
|        | Approximate current market value   | 1,35,00,000.00   | 1,40,000.000 | N/A | N/A | N/A | N/A |
| (iii)3 | <b>Commercial Buildings</b><br>(including apartments)<br>- Location(s)<br>- Survey number(s) | 84-Sangaiprou<br>Dag<br>No.350/519<br>Patta No.<br>85/108, 246/404 | N/A          | N/A | N/A | N/A | N/A |
|        | Area (total measurement in sq. ft.)  | 9844   | N/A          | N/A | N/A | N/A | N/A |
|        | Built-up Area (total measurement in sq. ft.)   | 7800   | N/A          | N/A | N/A | N/A | N/A |
|        | Whether inherited property (Yes or No)   | No   | N/A          | N/A | N/A | N/A | N/A |
|        | Date of purchase in case of self-acquired property.  | 11-06-2008   | N/A          | N/A | N/A | N/A | N/A |
|        | Cost of property (in case of purchase) at the time of purchase.                              | Gift from brother  | N/A          | N/A | N/A | N/A | N/A |
|        | Any Investment on the property by way of development, construction etc.                      | 2,00,000.00  | N/A          | N/A | N/A | N/A | N/A |
|        | Approximate current market value   | 4,80,00,000  | N/A          | N/A | N/A | N/A | N/A |


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**H. Iboyatma Singh**  
 Oath Commissioner (Judicial) Manipur  
 Regd. No. 456 of 2021



|        |  |  |     |     |     |     |     |
|--------|--|--|-----|-----|-----|-----|-----|
| (iii)4 | <b>Commercial Buildings</b><br>(including apartments)<br>Location(s)<br>Survey number(s) | 84-Sangaiprou<br>Dag No.96/644<br>Patta No.<br>85,96/517 | N/A | N/A | N/A | N/A | N/A |
|        | Area (total measurement in sq. ft.)  | 5400   | N/A | N/A | N/A | N/A | N/A |
|        | Built-up Area (total measurement in sq. ft.)   | NIL  | N/A | N/A | N/A | N/A | N/A |
|        | Whether inherited property (Yes or No)   | No   | N/A | N/A | N/A | N/A | N/A |
|        | Date of purchase in case of self-acquired property.                                      | 13-06-2008   | N/A | N/A | N/A | N/A | N/A |
|        | Cost of property (in case of purchase) at the time of purchase.                          | 60,000.00  | N/A | N/A | N/A | N/A | N/A |
|        | Any Investment on the property by way of development, construction etc.                  | 1,00,000.00  | N/A | N/A | N/A | N/A | N/A |
|        | Approximate current market value   | 1,00,000.00  | N/A | N/A | N/A | N/A | N/A |

| Sl. No  | Description   | Self  | Spouse   | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|---------|---|---|--|-----|--------------|--------------|--------------|
| (iv) 1. | <b>Residential Buildings</b><br>(including apartments):<br>-Location(s)-<br>-Survey number(s) | 43-<br>Ningthoukhong<br>Dag No.1471<br>Patta No.<br>109,136 | 42(A)-<br>Babupara<br>(owned jointly with son<br>Girish Kumar<br>Konthoujam<br>Dag No.<br>XX/91-half share each) | N/A | N/A          | N/A          | N/A          |
|         | Area (Total measurement in sq. ft.)   | 54014   | 3782   | N/A | N/A          | N/A          | N/A          |

  
**H. Iboyama Singh**  
 Oath Commissioner (Judicial) Manipur  
 Regd No. 1447/2010



|      |   |                |                |     |     |     |     |
|------|---|----------------|----------------|-----|-----|-----|-----|
|      | Built up Area (Total measurement in sq. ft.)                        | 21000          | 3000           | N/A | N/A | N/A | N/A |
|      | Whether inherited property (Yes or No)                              | Yes            | No.            | N/A | N/A | N/A | N/A |
|      | Date of purchase in case of self-acquired property).                | N/A            | 17-06-1999     | N/A | N/A | N/A | N/A |
|      | Cost of property (in case of purchase) at the time of purchase.     | N/A            | 1,45,000.00    | N/A | N/A | N/A | N/A |
|      | Any Investment on the land by way of development, construction etc. | 10,00,000.00   | 85,00,000.00   | N/A | N/A | N/A | N/A |
|      | Approximate current market value.                                   | 50,00,000.00   | 1,70,00,000.00 | N/A | N/A | N/A | N/A |
| (v)  | Others (such as interest in property)                               | NIL            | NIL            | N/A | N/A | N/A | N/A |
| (vi) | Total of current market value of (i) to (v) above                   | 2,39,45,000.00 | 3,58,95,000.00 | N/A | N/A | N/A | N/A |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description   | Self   | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|--|--------|-----|-------------|-------------|-------------|
| (i)     | <b>Loan or dues to Bank/ Financial Institution(s)</b><br><br>Name of Bank or Financial Institution,<br>Amount outstanding,<br>Nature of loan:<br>Housing Loan | Indian Bank:<br>as on<br>31/12/2021,<br>30,93,815.00<br>A/c<br>50416807272<br><br>Housing Loan | NIL    | N/A | N/A         | N/A         | N/A         |
|         | <b>Loan or dues to any</b>  | NIL  | NIL    | N/A | N/A         | N/A         | N/A         |


*(Signature)*  
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Oath Commissioner (Judicial), Manipur  
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|  |         |     |     |     |     |     |     |
|--|---------|-----|-----|-----|-----|-----|-----|
| other individuals/entity other than mentioned above. |         |     |     |     |     |     |     |
| Name(s), Amount outstanding, nature of loan          |         |     |     |     |     |     |     |
| Any other liability                                  | NIL     | NIL | N/A | N/A | N/A | N/A | N/A |
| Grand Total of liabilities                           | 3093815 | NIL | N/A | N/A | N/A | N/A | N/A |

|  |   |   |
|--|---|---|
| <p>(ii) <b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p> | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:<br/>Quarter No.T-V/QTR No. 3 Babupara, Imphal West.</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards –</p> <p>(a) rent;<br/>(b) electricity charges;<br/>(c) water charges; and<br/>(d) telephone charges as on 25.01.2022(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note – ‘No Dues Certificate’ from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | <p>✓<br/>YES/NO</p> <p>Certificate Attached</p> |
|--|---|---|

| Sl. No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-----|-------------|-------------|-------------|
| (iii)   | Dues to department dealing with Government transport (including aircrafts and helicopters)                | NIL  | NIL    | N/A | N/A         | N/A         | N/A         |
| (iv)    | Income Tax dues   | NIL  | NIL    | N/A | N/A         | N/A         | N/A         |
| (v)     | GST dues  | NIL  | NIL    | N/A | N/A         | N/A         | N/A         |
| (vi)    | Municipal / Property tax dues   | NIL  | NIL    | N/A | N/A         | N/A         | N/A         |
| (vii)   | Any other dues  | NIL  | NIL    | N/A | N/A         | N/A         | N/A         |
| (viii)  | Grand total of all Government dues  | NIL  | NIL    | N/A | N/A         | N/A         | N/A         |
| (ix)    | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before | NIL  | NIL    | N/A | N/A         | N/A         | N/A         |

  
**H. Boyatma Singh**  
 Oath Commissioner (Judicial) Manipur  
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|                      |  |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|
| which it is pending. |  |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|

(9) **Details of profession or occupation:**

(a) Self:- Social Worker & Politician.

(b) Spouse: - Higher Secondary Lecturer.

(9A) **Details of sources**

(a) Self - Rental Income, bank interest, MLA pay & allowances and agricultural income.

(b) Spouse - Salary and Bank & other interest.

(c) Source of income, if any, of dependents, - NA -

(9B) **Contracts with appropriate Government and any public company or companies**

(a) Details of contracts entered by the candidate - NIL -

(b) Details of contracts entered into by spouse - NIL -

(c) Details of contracts entered into by dependents - NIL -

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....NA

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - NIL -

(f) (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share - NIL -

(10) **My educational qualification is as under:**


Bachelor of Arts, Manipur University, Manipur in 1985 from CI College, Bishnupur.

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

**PART - B**

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

|    |  |   |   |                    |
|----|--|---|---|--------------------|
| 1. | Name of the Candidate  | KONTHOUJAM GOVINDAS SINGH   |   |                    |
| 2. | Full Postal Address  | Ningthoukhong Bazar, Ward No. 2, PO Ningthoukhong , PS Bishnupur-795126, District Bishnupur, Manipur. |   |                    |
| 3. | Number and name of the Constituency and State  | 26-Bishenpur Assembly Constituency , Manipur.   |   |                    |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | <b>Bharatiya Janata Party</b>   |   |                    |
| 5. | Total number of pending criminal cases   | NIL   |   |                    |
| 6. | Total Number of cases in which convicted   | NIL   |   |                    |
| 7. |  | PAN of  | Year for which last Income Tax Return filed | Total Income Shown |
|    | (a) Candidate  | AGIPK8063D  | <b>F.Y. 2020-21</b>                         | <b>17,67,030/-</b> |
|    | (b) Spouse   | AGZPD8107A  | <b>F.Y. 2020-21</b>                         | <b>9,56,250/-</b>  |
|    | (c) HUF  | NA  | NA  | NA                 |
|    | (d) Dependent  | NA  | NA  | NA                 |

  
H. Iboyma Singh  
Oath Commissioner (Judicial) Manipur  
Recd. No. 155

| 8. Details of Assets and Liabilities (including offshore assets) in Rupees               |   |                |     |         |         |         |  |
|--|---|----------------|-----|---------|---------|---------|--|
| Description  | Self  | Spouse         | HUF | Depen-1 | Depen-2 | Depen-3 |  |
| <b>A. Movable Assets (Total value)</b>   | 1,42,12,709.00  | 91,64,385.77   | NA  | NA      | NA      | NA      |  |
| <b>B. Immovable Assets</b>   |   |                |     |         |         |         |  |
| I. Purchase Price of self-acquired immovable property                                    | 1429000   | 2488000        | NA  | NA      | NA      | NA      |  |
| II. Development / construction cost of immovable property after purchase (if applicable) | 95,00,000.00  | 1,85,00,000.00 | NA  | NA      | NA      | NA      |  |
| III. Approximate Current Market Price –  |   |                |     |         |         |         |  |
| (a) Self-acquired assets (Total Value)   | 1,87,95,000.00  | 3,58,95000.00  | NA  | NA      | NA      | NA      |  |
| (b) Inherited assets (Total Value)   | 5150000   | NIL            |     |         |         |         |  |
| <b>9. Liabilities</b>  |   |                |     |         |         |         |  |
| (i) Government dues (Total)  | <b>NIL</b>  | <b>NIL</b>     | NA  | NA      | NA      | NA      |  |
| (ii) Loans from Bank, Financial Institutions and other (Total)                           | 30,93,815.00  | NIL            | NA  | NA      | NA      | NA      |  |
| <b>10. Liabilities that are under dispute</b>  |   |                |     |         |         |         |  |
| (i) Government dues (Total)  | <b>NIL</b>  | <b>NIL</b>     | NA  | NA      | NA      | NA      |  |
| (ii) Loans from Bank, Financial Institutions and other (Total)                           | <b>NIL</b>  | <b>NIL</b>     | NA  | NA      | NA      | NA      |  |
| <b>11. Highest educational qualification:</b>  | <u>Bachelor of Arts, Manipur University, Manipur in 1985 from CI College, Bishnupur.</u>  |                |     |         |         |         |  |
|  | (Give details of highest School / University educational mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed. |                |     |         |         |         |  |


#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this 05<sup>th</sup> day of February 2022.

Solemnly affirmed before me on .....  
 05.02.2022.....at 11:12 AM  
 in the court premises by the declarant who is  
 identified by K.M. Tomita, Advocate  
 The declarant seems to understand the  
 contents fully well on their being read over  
 and explained to him.

  
 H. Hoyama Singh  
 Oath Commissioner (Judicial) Manipur  
 Regd. No. 456 of 2021

  
 DEPONENT  
 (KONTHOUJAM GOVINDAS SINGH)

No.

127457



Post-paid

Treasury Copy

MANIPUR STATE POWER DISTRIBUTION COMPANY LTD.  
OFFICE OF THE DEPUTY GENERAL MANAGER, I.E.D-1



NO DUE CERTIFICATE



(In respect of Electricity Consumption Charges)

1. Certified that Shri/Smt/Kumari Konhoyiam Govindas Singh  
(Designation) ..... of the office of the .....  
of ..... Department, is enjoying / not enjoying  
electricity at his/her premises under Consumer Registration No. 1-CD-38  
in the Name of Shri/Smt/Kumari/Mr. Konhoyiam Govindas Singh  
of Babupara Type V MLA Quarter No 3 Leikai (of the person or his/her relative  
under the same household) .....

2. Certified that the last Electricity Bill No. 16416457669080 dated 08-07-2022  
was raised against the consumer for an amount of Rs. 90,728/- (Arrear and  
current monthly bill). The consumer paid Rs. 90,728/- Vide Receipt No. 992572  
Dated 11/01/2022 and there is no outstanding due recoverable from the said employee on  
account of Electricity Consumption Charge ending February of the year 2022  
or

the above consumer is a Prepaid Consumer and hence there is no outstanding due recoverable  
from him/her.

This certificate is valid only for six months from the date of issue.

Place Imphal  
Date of issue 11/01/2022

Prepared by  
[Signature]  
Signature of Manager  
(Seal)  
General S.D. Division for  
MSPDC, Ltd

Issued by  
[Signature]  
Deputy General Manager  
Deputy General Manager  
Imphal Electrical Divn. No.-1  
MSPDC

PROFORMA FOR IDENTIFICATION OF EMPLOYEE CONSUMING ELECTRICITY  
NAME OF DEPARTMENT : .....  
1. NAME OF EMPLOYEE WITH HOUSE NO : .....  
2. NAME OF HUSBAND/FATHER : .....  
3. DESIGNATION : .....  
4. REGULAR / AD-HOC : .....  
5. PLACE OF PRESENT POSTING : self  
6. PERMANENT ADDRESS : .....  
7. NAME OF CONSUMER WITH HOUSE NO : .....  
8. CONSUMER NO : .....  
9. RELATION : .....  
10. SUB-DIVISION PREPARING / ISSUING ELECTRIC BILL : CSD-1

Name, Signature and Designation with Seal  
of the Gazetted Officer verifying the relationship :

81  
11/2022  
Treasury Copy

R.No. **4447** **CASH MEMO** C.No.....

**PROGRESSIVE FRONT NINGTHOUKHONG**

Ningthoukhong Bazar, Bishnupur Dist.  
Manipur-795126 Date: 11/1/22

**A.U.W.S., Ningthoukhong Division**

Received with thanks from

of K. Homindak Singh  
a sum of Rupees one thousand two  
hundred only only on account of  
water tax for the month of upto Dec 22

₹ 1200/-

Aliq  
Receiver

**GOVERNMENT OF MANIPUR  
PUBLIC WORKS DEPARTMENT**

**TO WHOM IT MAY CONCERN  
NO DUE CERTIFICATE  
Imphal the 12<sup>th</sup> January, 2022**

NO.EE/BD-II/Estt./(ND)/2020-2021: 591 This is to certify that Shri Konthoujam Govindas Singh, Ex-MLA Bishnupur A/C is the present allottee of the Qtr. No.T-V/Qtr. No.3 at Babupara. He has cleared all House rent due against him upto, February, 2022.

Hence there is no outstanding due to be recovered from him as per record.

He is not related to me

Signature:-

Name:- (Y. MUNINDRO MANGANG)

Designation:- Executive Engineer,

Office Seal:-

Executive Engineer  
Building Division No.-(II)  
P.W.D. Manipur.

Copy to:-

1. The Under Secretary (Works),  
Government of Manipur.
2. Person concerned.
3. File concerned.

GOVERNMENT OF MANIPUR  
PUBLIC HEALTH ENGINEERING DEPARTMENT


No. AE-Rent/WSM-I/WR/CC/26/

Imphal, the 12<sup>th</sup> January, 2022



This is to certify that there is no outstanding water rent dues in the name of Konthoujam Govindas Singh, Ex- M.L.A of *Bishenpur A/C, Bishenpur District* as he has cleared his water rent dues upto 28/2/2022 vide *T.R. No. 26/3947* dated 10/1/2022 for connection No. 115/15(B)/T-V/Qtr.No. 3 (I.D. 115/5/2106) at his residence *Quarter No. 15(B)/T-V/Qtr. No. 3, Babupara, Imphal, Manipur.*

So, there is no outstanding due in the name of the above consumer so far this W/S, Maintenance Rent Sub -Division is concerned.

the  
  
Assistant Engineer,  
W/S, Maint. Rent Sub-Division  
P.H.E.Dept., Manipur

Assistant Engineer,  
W/S, Maint. Rent Sub Division  
P.H.E. Dept., Manipur

- Copy to :-
- (i) The Executive Engineer W/S Maint.Divn. No-I,
  - (ii) Person concerned and
  - (iii) File Concerned.



vindas Konthoujam  
MNP110212012200020

**RECEIPT**  
**BHARAT SANCHAR NIGAM LTD.**

(A Govt. of India Enterprise)  
Manipur Telecom District, IMPHAL

3852953984

8008082432

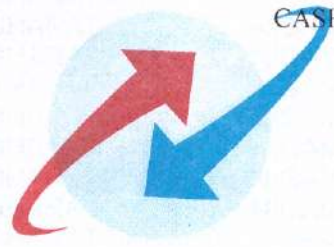
950/-

Imp(s) Nine Hundred Fifty Only

CDR

CASH

USER:b199604544





# Bharat Sanchar Nigam Limited

Customer ID : 3007981418

Account No : 8008082432

Invoice No : EDCMN0000818973

Invoice Date : 04/01/2022

Billing Period

01/12/2021 to 31/12/2021

Tariff plan: FIBRE TB PLAN

Tax Invoice

GOVINDAS KONTHOUJAM  
GOVT QUARTER  
TYPE-V,QTR #3,BABUPARA,IMPHAL  
IMPHAL WEST  
  
IMPHAL  
IMPHAL WEST MN  
795001

TELEPHONE NUMBER

03852953984

GSTIN

AMOUNT PAYABLE

₹ 917.00

DUE DATE

19/01/2022

PAY NOW

## Account Summary

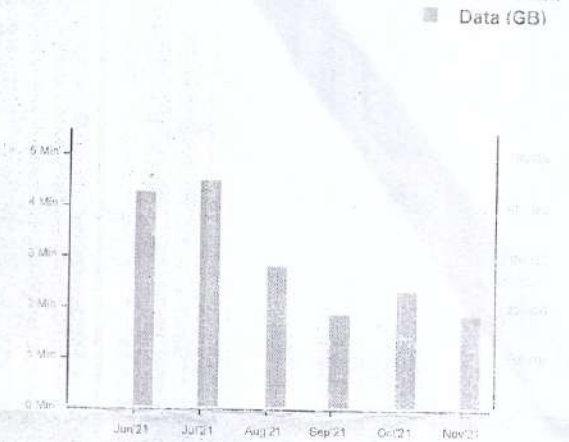
| PREVIOUS BALANCE<br>पिछली राशि | PAYMENT RECEIVED<br>पूर्व भुगतान | ADJUSTMENTS<br>समायोजन | CURRENT CHARGES<br>वर्तमान शुल्क | TOTAL DUE<br>कुल बचे | AMOUNT PAYABLE<br>देय राशि |
|--------------------------------|----------------------------------|------------------------|----------------------------------|----------------------|----------------------------|
| ₹ 1,851.68                     | ₹ 1,852.00                       | ₹ 0.00                 | ₹ 916.86                         | ₹ 916.54             | ₹ 917.00                   |

Amount in words: Rupees Nine Hundred and Seventeen only.

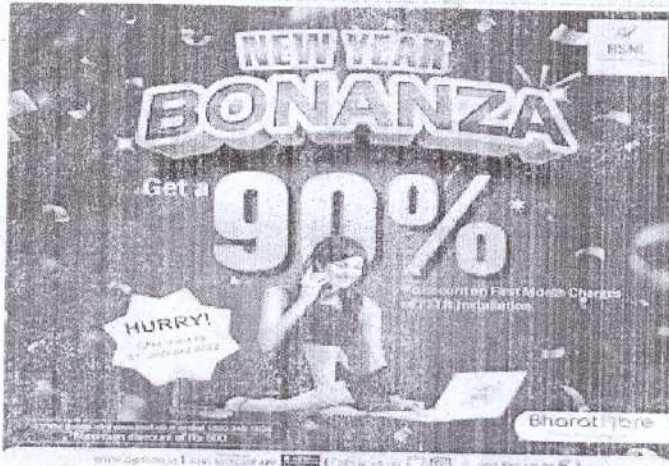
## Summary of Charges

| Current Charges                | वर्तमान शुल्क विवरण | Amount ₹ |
|--------------------------------|---------------------|----------|
| Recurring Charges              | पुनरावर्ती शुल्क    | 777.00   |
| One Time Charges               | एक बार शुल्क        | 0.00     |
| Usage Charges                  | उपयोग प्रभार        | 0.00     |
| Miscellaneous Charges          | विविध प्रभार        | 0.00     |
| Discounts                      | छट                  | 0.00     |
| Late Fee                       | विलम्ब शुल्क        | 0.00     |
| Total Taxable (Rs.)            |                     | 777.00   |
| GST                            |                     | 139.86   |
| Total Charges(Rs.)             | वर्तमान शुल्क       | 916.86   |
| Tax Details                    |                     |          |
| Description                    | Tax Rate            | Amount   |
| CGST                           | 9.00%               | 69.93    |
| SGST                           | 9.00%               | 69.93    |
| 6 Paise Cash Back Offer Amount |                     | 0.00     |

## USAGE HISTORY (6MONTHS)



Dear Esteemed Customer, BSNL Wishes you a Very Happy and Prosperous New Year - 2022



Scan QR Code to make Online Portal Payment

KHUPNEICHUNG KAROUNG

Accounts Officer (TR)

For Billing Related Issues

0385-2440025



Scan QR Code to make JIP Payment

## - PAYMENT SLIP -

BHARAT SANCHAR NIGAM LTD



Mode of payment

Cash  Cheque/DD  Credit/Debit Card

Cheque/DD No. \_\_\_\_\_ Dated \_\_\_\_\_ Bank \_\_\_\_\_ Branch \_\_\_\_\_

Please Charge Rs. \_\_\_\_\_ Signature \_\_\_\_\_

|                |                 |
|----------------|-----------------|
| Invoice No     | EDCMN0000818973 |
| Invoice Date   | 04/01/2022      |
| Account No     | 8008082432      |
| Phone No       | 03852953984     |
| Due Date       | 19/01/2022      |
| Amount Payable | ₹ 917.00        |

Please make crossed Cheque/DD/Pay order for Amount Payable (Rounded Up) in favour of AO (Cash), BSNL, Manipur

This is a Computer generated Bill and does not require any Signature.

For Bank use only

meter No : 143893  
connection Type : 1-Phase  
connected Load : 5.00

consumer Name : Konthoujam  
Govindas Singh  
consumer ID : 573161

address :  
Konthoukhong Bazar Ningthoukhong

tariff Category : 1-Phase\_Domestic

meter Reading Amount : 5000 ₹  
meter Reading Deducted : 0 ₹  
meter Reading credit Amount : 5050 ₹  
meter Reading Standing Arrear : 0.00 ₹

payment Mode : Cash

meter ID : 132

meter Date : 22/12/2021 Time : 12:56

--- TRANSACTION CODE ---

16803-26316-24358-03110 #  
18031-99877-41990-10397 #  
13271-37328-53270-34126 #  
06771-78991-91926-15519 #  
13013-21988-28307-39220 #  
04661-04305-63828-47949 #  
00990-34637-59365-32520 #

note : Save Energy

Generated By Genus

  
24/01/22  
Deputy General Manager  
Bishnupur Division  
MSPDCL

81

24/11/2022

Treasury Copy

Sl. No. 147344

MANIPUR STATE POWER DISTRIBUTION COMPANY LTD.  
OFFICE OF THE DEPUTY GENERAL MANAGER BISHNUPUR DIVISION



MGR(BPR)/516  
24/11/2022 NO DUE CERTIFICATE  
In respect of Electricity Consumption Charges



1. Certified that Shri/Smt/Kumari Konhoyam Govindas Singh of the office of the MLL (Designation) Social Worker of MLL Department, is enjoying / not enjoying electricity at his/her premises under Consumer Registration No. 573161 in the Name of Shri/Smt/Kumari/Mr. Konhoyam Govindas Singh of Ningthangkhang Bazar Leikai (of the person or his/her relative under the same household) dated

2. Certified that the last Electricity Bill No. \_\_\_\_\_ (Arrear and was raised against the consumer for an amount of Rs. \_\_\_\_\_ Vide Receipt No. 32520 current monthly bill). The consumer paid Rs. 5000/- Dated 22/12/2021 and there is no outstanding due recoverable from the said employee on account of Electricity Consumption Charge ending \_\_\_\_\_ of the year \_\_\_\_\_ or

the above consumer is a Prepaid Consumer and hence there is no outstanding due recoverable from him/her.

This certificate is valid only for six months from the date of issue.

Place Bishnupur Sub Division  
Date of issue 24/11/2022

Prepared by \_\_\_\_\_  
Signature of Manager \_\_\_\_\_  
Manager  
Bishnupur Sub Division  
MSPDCL

Issued by \_\_\_\_\_  
Deputy General Manager  
Deputy General Manager  
Bishnupur Division  
MSPDCL

| PROFORMA FOR IDENTIFICATION OF EMPLOYEE CONSUMING ELECTRICITY |  |
|---|--|
| 1.  | NAME OF DEPARTMENT                             |
| 2.  | NAME OF EMPLOYEE WITH HOUSE NO.                |
| 3.  | NAME OF HUSBAND/FATHER                         |
| 4.  | DESIGNATION                                    |
| 5.  | REGULAR / AD-HOC                               |
| 6.  | PLACE OF PRESENT POSTING                       |
| 7.  | PERMANENT ADDRESS                              |
| 8.  | NAME OF CONSUMER WITH HOUSE NO.                |
| 9.  | CONSUMER NO.                                   |
| 10.   | RELATION                                       |
|   | SUB-DIVISION PREPARING / ISSUING ELECTRIC BILL |

Name, Signature and Designation with Seal of the Gazetted Officer verifying the relationship

No. MISCWD-202/2/2020-WD-WD  
GOVERNMENT OF MANIPUR  
SECRETARIAT WORKS DEPARTMENT

**NO DUE CERTIFICATE**  
Imphal, the 8<sup>th</sup> February, 2022.

This is to certify that Konthoujam Govindas Singh, Ex- MLA Bishnupur A/C Manipur have occupied Government quarters No. T-V/Qtr No 3. at Babupara and has cleared house rent dues upto February, 2022 as per report submitted by EE/BD-II, PWD, Manipur Vide Letter No. EE/BD-II/EST./ (ND)/2020-2021/591 dated 12/01/2022.



**(Thangliansiam Taitom)**

Deputy Secretary (Works), Govt. of Manipur

Deputy Secretary (Works)  
Government of Manipur

Copy to:

1. Accountant General, Manipur.
2. Under Secretary (Pension Cell), Govt. of Manipur.
3. Person concerned.



भारत संचार निगम लिमिटेड  
(भारत सरकार का उपक्रम)  
**BHARAT SANCHAR NIGAM LIMITED**  
(A Govt. of India Enterprise)

OFFICE OF THE GENERAL MANAGER TELECOM DISTRICT, MANIPUR SSA, IMPHAL - 795 001  
No. TRA/GMTD-IP/Bills Corr/Certificate/20-21/85 Dated at Imphal, 3rd Feb '22

**NO DUE CERTIFICATE**

This is to certify that Shri KONTHOUJAM GOVINDAS SINGH, S/o (L) Konthoujam Gojendro Singh residing at Govt. Qtr Type V, Qtr#3, Babupara, Imphal has cleared up all outstanding dues against his Landline/Fiber Ph. No. 0385-2953984 & 03879-261250 in his name as on 03.02.2022.

Hence, there is no telephone bill outstanding against his name. This is issued as per CDR billing records maintained in this office.

Accounts Officer (TRA)  
O/o the GMTD, BSNL, Imphal  
Account officer (TRA/Comp)  
Bharat Sanchar Nigam Limited  
o/o G.M.T.D., Imphal - 795001



BHARAT SANCHAR NIGAM LTD.

Connecting India

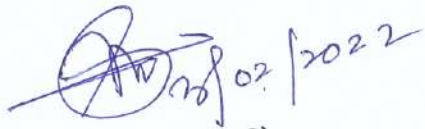
BHARAT SANCHAR NIGAM LIMITED  
(A Govt. of India Enterprise)  
O/o THE GENERAL MANAGER TELECOM DISTRICT  
MANIPUR SSA, IMPHAL - 795 001

**TO WHOM IT MAY CONCERN**

This is to certify that mobile connections bearing number 9436021733 & 9436892005 (family Pack), Billing A/c no. 300756819 working in the name of Mr. Konthoujam Govindas Singh of Ningthoukhong Bazar, Ward No.2, Bishnupur- MANIPUR - 795126 is having no outstanding due till date.

He/she is not related to me.

Dated: the 3<sup>rd</sup> Feb, 2022.

  
Chief Accounts Officer(CMTS)  
O/o GMTD, BSNL, Imphal.

CAO (CMTS/TR)  
O/o GMTD, BSNL, Imphal